

**TOWN OF OCEAN RIDGE, FLORIDA  
BOARD OF ADJUSTMENT MEETING AGENDA**

**April 14, 1999**

**8:30 A.M.**

**TOWN HALL • MEETING CHAMBERS**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

**A. February 10, 1999**

**IV. REQUEST FOR A SIXTY (60) DAY EXTENSION FOR ACTUAL CONSTRUCTION ON A VARIANCE THAT WAS GRANTED AND A BUILDING PERMIT APPLIED FOR TO CLARK AND CARMEN FRENCH, NEW OWNERS, (STEPHEN AND LINDA MURRAY, PREVIOUS OWNERS) 6009 OLD OCEAN BLVD. , OCEAN RIDGE, FL 33435, TO PERMIT A SECOND STORY ADDITION THAT WOULD EXCEED THE MAXIMUM 36% FLOOR AREA RATIO BY 1.96% AND ALTER A GRANDFATHERED STRUCTURE LOCATED AT THE ABOVE DESCRIBED ADDRESS OR LEGALLY DESCRIBED AS LOTS 11 AND 12, BLOCK 4, AMENDED PLAT OF BOYNTON SUBDIVISION**

**V. AN APPLICATION SUBMITTED BY GEOFF AND LISA PUGH, 35 HARBOUR DRIVE NORTH, OCEAN RIDGE, FL, 33435, REQUESTING A VARIANCE FROM THE PROVISIONS OF THE LAND DEVELOPMENT CODE, ARTICLE II; DISTRICT REGULATIONS, SECTION 26-10; SINGLE-FAMILY RESIDENTIAL DISTRICTS, PARAGRAPH (d) ROOF PITCH, ELEVATION AND COVERING, PARAGRAPH (e); RSF – SINGLE-FAMILY RESIDENTIAL PROPERTY DEVELOPMENT REGULATIONS; SUB-PARAGRAPH (6) MAXIMUM FLOOR AREA AND ALSO ARTICLE XIV NONCONFORMING AND GRANDFATHERED USES, SECTION 26-221; GRANDFATHERED USES, LOTS AND STRUCTURES; PARAGRAPH (e), GRANDFATHERED STRUCTURES; SUB-PARAGRAPH (1); ALTERATION, EXTENSION, ENLARGEMENT OR EXPANSION TO PERMIT THE CONSTRUCTION OF A 2<sup>ND</sup> STORY ADDITION WITH A 3:12 PITCHED ROOF, AND ALSO REQUESTING A TOTAL 41.38% FLOOR AREA (MAXIMUM 36%) TO AN EXISTING GRANDFATHERED STRUCTURE LOCATED AT THE ABOVE DESCRIBED ADDRESS OR LEGALLY DESCRIBED AS LOT 19 RIDGE HARBOUR ESTATES SUBDIVISION**

**V. ADJOURNMENT**

**IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO ATTEND OR PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT 732-2635 AT LEAST 2 DAYS PRIOR TO THE MEETING IN ORDER TO REQUEST SUCH ASSISTANCE.**