

**TOWN OF OCEAN RIDGE, FLORIDA
PLANNING & ZONING COMMISSION SPECIAL MEETING**

AGENDA

October 15, 2001

8:30 A.M.

TOWN HALL • MEETING CHAMBERS

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. ELECTION OF CHAIRMAN**
- IV. ELECTION OF VICE CHAIRMAN**
- V. CONSIDERATION OF ABANDONMENT OF 15' ALLEY AND THE SOUTH 15' OF THE CHICKASAW AVE. RIGHT-OF-WAY – Presented by James Drotos, for Shah, Drotos and Associates, P.A., representing John Hawley, contract purchaser**
 - A. Resolution No. 2001-13; Evidencing its intent to vacate and abandon its intent to vacate and abandon its interest in an unimproved fifteen (15) foot wide, platted alley located on the property within the Town of Ocean Ridge situated westerly of Lot 9 and Easterly of Lots 1,2,3 and 4 of Briny Breezes Addition No. 2 Plat recorded in Plat Book 14, Page 62' the Alley is located generally near the end of Chickasaw Avenue**
 - B. Resolution No. 2001-14; Evidencing its intent to vacate and abandon its interest in the Southern fifteen (15) feet of the unimproved thirty (30) foot wide, Chickasaw Avenue platted right of way located on the property within the Town of Ocean Ridge situated north of Lots 1, 9, 10, and 11 of Briny Breezes Addition No. 2 Plat recorded in Plat Book 14, Page 62; the right of way is located generally between Ocean Ridge Yacht Club and Crown Colony in the 5500-5600 block of SR A1A**
- VI. DISCUSS DETERMINATION OF LOT DIMENSION FOR SINGLE PROPERTIES SEPARATED BY A STREET**
- VII. DISCUSS SECTION 26-31 (C) OF TOWN CODE IN RELATION TO SCREEN ENCLOSURES INCLUDED IN LOT COVERAGE**
- VIII. DISCUSS FENCES, GATES, AND COLUMN HEIGHTS IN FRONT SETBACK**
- IX. SCHEDULE FUTURE MEETING DATE**
- X. ADJOURNMENT**

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO ATTEND OR PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT 732-2635 AT LEAST 2 DAYS PRIOR TO THE MEETING IN ORDER TO REQUEST SUCH ASSISTANCE.

