

**Town of Ocean Ridge, Florida
Agenda Memorandum
Office of the Town Clerk**

Mayor and Town Commissioners:

The following list is actions taken at the March 2, 2015 meeting/s:

1. **Approved the Regular Town Commission Meeting Minutes held on Feb. 2, 2015**
2. **Proclaimed March as "Myeloma Awareness Month"**
3. **Announced the Municipal Election date of March 10, 2015 with two open seats – candidates are Gail Adams Aaskov, Ed Brookes, and Geoff Pugh**
4. **Approved by motion – Recommending Against De-annexation of 5011 N Ocean Blvd. and notifying the Town of Briny Breezes of same**
5. **Motion failed to direct the P & Z Commission to review and make recommendations regarding a possible commercial/mixed use area**
6. **Directed the Town Manager to formally notify the owners of 5011 N Ocean Blvd. regarding the termination of the commercial use of the building**
7. **Authorized the Town Manager to forward the letter, citing the Town's concerns regarding the All Aboard Florida Train Program to Governor Scott, Mr. Winkle and Ms. Dobbs**
8. **Approved the Bid Advertisement Process for the Inlet Cay and Sabal Island Bridge Repairs (also seawall repairs to Inlet Cay)**
9. **Authorized an amount not to exceed \$7,995 to Engenuity Group for the surveying and permitting costs for the stormwater connection for the Villas of Ocean Ridge to the Town's system from budgeted monies in the Capital Projects Fund**
10. **Approved a Salary Adjustment for Interim Police Chief**
11. **Policy Decision for the Commission to provide written annual evaluations for the Town Manager by Oct. 1st of each year**
12. **Directed the Town Manager and Town Clerk to provide job descriptions/duties for the administrative staff for the April Meeting**

THE FOLLOWING UPCOMING EVENTS AT TOWN HALL WERE ALSO ANNOUNCED:

OCEAN RIDGE COASTAL ARTISTS ART EXHIBITION AND OPENING RECEPTION WILL BE HELD ON THURSDAY, MARCH 5, 2015 FROM 6 – 8 PM. THE ART WILL BE VIEWABLE MONDAY THROUGH FRIDAY FROM 9 AM – 3 PM AT TOWN FROM MARCH 6-27, 2015

THE MUNICIPAL ELECTION IS ON MARCH 10, 2015 POLLS OPEN 7 AM – 7 PM. PLEASE REMEMBER TO BRING PROPER IDENTIFICATION

THE NEXT LECTURE SERIES WILL BE HELD ON WEDNESDAY, MARCH 11, 2015 AT 7 PM. THE PRESENTATION WILL BE GIVEN BY BARRY HEIMLICH ON GLOBAL WARNING AND RISING SEA LEVELS AND THE POTENTIAL IMPACTS

THE ANNUAL GARDEN CLUB MEETING WILL BE HELD ON MONDAY, MARCH 16, 2015 AT 6:30 PM. THE PRESENTATION WILL BE GIVEN BY JAN EVERETT ON GARDENING FOR BUTTERFLIES. THE MEETING IS OPEN TO THE PUBLIC AND GEARED FOR ALL AGES.